

TEXTS AND STUDIES

CONTRIBUTIONS TO
BIBLICAL AND PATRISTIC LITERATURE

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FRAGMENT III*.

p. 21
 cf. Le XIII
 21, 29, 30

... my friends. Ye have seen, O my brethren, the Lord^b always like this *one* loving His apostles, and promising them His kingdom, ~~that they should eat and drink with Him at the table of His kingdom~~: whilst still on the earth, eating with them at the table of the earth, *ye have seen Him* reminding them of the table of His kingdom. For He took no account at all of the things of the world. ¹If thou wishest to know, hear and I will tell thee. Doth not God earnestly love^d His apostles, *even* all of them? Hear John the evangelist bearing witness that Christ makes request to His Father for them, that they may be one, *even as We are One*. ²Dost thou wish to know the truth, that^e He chose^b them, *even* the twelve that they should . . . [to] them, saying, I have compassion on this multitude, for behold^b three days they continue with Me and have nothing to eat: and I would not send them away fasting, lest haply they faint in the way. ³Andrew saith unto Him, Master, where shall we find bread in this desert place, that . . . ⁴Jesus saith unto Thomas, Go to the^b man, who hath the¹ five barley loaves, and the¹ two fishes; and bring him hither to Me. ⁵Andrew saith unto him, Master, what will these five loaves be among¹ so great a multitude as this? Jesus said unto him, Bring them to Me, and the matter will see to it. And they went, and brought the lad to Jesus, and he worshipped Him straightway. Straightway he brought up the loaves and the two fishes. ⁶The lad said to Jesus, Master, I have toiled much for these. Jesus said to the lad, Give Me the five loaves which are entrusted to

p. 23
 cf. Le v 5*

* The Sahidic text is printed by Prof. Ignazio Guidi: *Rendiconti della R. Accademia dei Lincei* (1887), vol. III, 2^a semestre, pp. 373—380 (*Frammenti Copti*, Nota vr). The numbers given in the margin of this and the following Fragment are those of the pages of the MSS. ^b See note ^c Lit. *He did not reckon to Himself at all*. ^d Lit. *desire with love*. ^e Or for ^f There is a gap here in the MS of some six lines ^g There is a gap here in the MS of some five lines ^h Or this ⁱ Or these ^j Lit. to

VARIOUS SAHIDIC FRAGMENTS. III. 169

thee. For it is not thou that hast saved this multitude from affliction, but it is the dispensation which . . . ^a for a wonderful work, and for a memorial^b unailing for ever, and for food that they may be filled. ⁷And Jesus took the loaves, and He ^{cf. Mt xv 26*}; ^{Me vi 41*}; ^{viii 6*}; ^{Le ix 16*}; ^{Jn vi 11*} gave thanks over them, and He brake them, and He gave them to the apostles to set them before the multitudes. Now Judas was^c the last who received of the loaves. ⁸Andrew saith unto Jesus, Master, Judas hath not received inheritance in his loaves^d, that he should set them before these multitudes. Dost Thou wish . . . ^e Thy word, that he to whom I have not p. 22 given the breaking of the loaves from My hands is not worthy of the breaking of My flesh. ⁹Neither indeed does he care ^{cf. Jn xii 4*}; ^{xiii 31, 4*}; ^{xvii 6} for giving to the poor, but only for the bag^d. A mystery . . . the breaking . . . flesh. ¹⁰ . . . straightway He blessed them, saying, My Father, My Father, all the Root of goodness^e, I pray Thee to bless these five barley loaves, that they may fill all this multitude; in order that Thy Son may be glorified in ^{cf. Jn xi 4*}; ^{xiii 31, 4*}; ^{xvii 6} Thee, and that those whom Thou hast drawn unto Him from the world may obey Him. ¹¹ And straightway His word was ^{Le iv 32*} with authority. The blessing was in the loaves in the hands of the apostles. And all the people did eat, and they were ^{cf. Mt xiv 20*} filled, and they blessed^f God.

¹² Ye have seen, O my beloved, the love of Jesus towards p. 25 His apostles, because He did not hide anything from them of all the works of His godhead: now in the blessing of the ^{cf. Mt xiv 19*}; ^{Mc v 19*}; ^{Mc viii 6*} five barley loaves, now in the giving of thanks to^g His Father, saith unto Jesus, My Lord, behold Thou hast shewn all favours unto us in Thy goodness. There is one thing in which we wish that Thou shouldst assure us. We wish, O my Lord, to see dead men sleeping^h in the tombs raised by Thee, for a sign of Thy resurrection which shall take place. ¹⁴ For we know, O our Lord, that Thou didst raise the son of ^{cf. Le vii 11*}, ¹² the widow in Nain! But the wonder at that timeⁱ was different; for Thou didst find them going with him in the

* See note ^b Or remembrance ^c Lit. For Judas is ^d Or box ^e Or praised ^f Lit. in ^g Lit. of ^h Or lying ⁱ The MS has Noctis ^j Lit. hour

way. We wish to see how bones in the^a tomb which have been dissolved are joined together and they speak (?) here.

¹³Jesus saith to Thomas, Thomas My friend, ask Me and thy brethren^b concerning everything that thou desirest; and I will hide nothing from you, that hardly (?) thou mayest see and touch and thy heart be assured. Didst-thou desire to see those who *are* in the tombs arise? Full well didst thou seek after a sign of the resurrection. For I have told you already^b, I am the resurrection, and the life: and if a^a grain of wheat dieth not, it beareth not fruit. ¹⁶If ye also do not see with your eyes, your heart is not assured. Did not I say to you, Blessed are they that have not seen, and have believed, rather than they that have seen, and have not believed? Ye see how many signs and wonders I have wrought before the Jews, and they have not believed on Me.

¹⁷Now therefore, O brethren, ye know Lazarus the man of Bethany, who is called My friend. Behold four days I abide with you, and I have not gone to visit his sisters: for to-day is the fourth day since Lazarus died. Now therefore let us go unto him, that ye may comfort them concerning their brother Lazarus. ¹⁸Didymus, come with Me, that we may go to Bethany, and that I may shew thee the figure of the resurrection at the last day in his tomb; and your heart shall be^c assured^c that I am the resurrection, and the life. Come with Me, O Didymus, that I may shew thee the bones which have been dissolved in the tomb gathered together again. Come with Me, O Didymus, that I may shew thee the eyes of Lazarus which have been hollowed out^c sending forth^b light. ¹⁹Come with Me, O Didymus, unto the mount of Bethany, that I may shew thee the tongue of Lazarus, which has wasted away by reason of corrupt matter^b, and that I may make it^b speak with thee again. Come with Me, O Didymus, unto the tomb of Lazarus, that thou mayest see the corruption^b of his bones and of his shroud, which the worms have destroyed, that thou mayest see that which

p. κ ε

cf. Jn xi 27

Jn xi 25

cf. Jn xi 24

cf. Jn xi 29

p. κ ζ

cf. Jn xi 1, 3, 6, 11, 17,

cf. Jn xi 15, 19

cf. Jn xi 16

cf. Jn xi 24, 25

p. κ η

befalls^a him by^b the voice wherewith^c I call him. ²⁰Come cf. Jn xi with Me^d, O Didymus, unto the tomb of Lazarus—to-day is^e the fourth day^f since he died—that I may raise him up cf. Jn xi alive again^g. Thou hast sought after the sign of My resurrection^h, O Thomas. Come that I may shew it thee in the tomb of Lazarus. ²¹Thou hast sought to see how bones are joinedⁱ together. Come with Me to the tomb of Lazarus, that thou mayest see them^j going and coming from the door of his^k tomb. ²²Thou hast sought for hands to be stretched out! Come, that I may shew thee the hands of Lazarus, cf. Jn xi bound in grave-clothes, and wrapped in the linen cloths^m, set upon them alone, coming forth from the tombⁿ. ²³Didymus, My friend, come with Me to the tomb of Lazarus, for My mouth hath desired that of which thou hast thought. For to-day is the fourth day^o of Lazarus, and Martha and Mary cf. Jn xi are waiting for Me to go and enquire of them concerning their brother. ²⁴Now whilst Jesus was saying these things to the apostles, Didymus approached, and said unto Him, My Lord, how then shall we go thither, whilst the Jews are cf. Jn xi seeking to stone Thee? He said this because he was grieved concerning the words which Jesus spake concerning Lazarus, in order that He might not go. ²⁵Jesus said to him, Didymus, p. η he that walketh in the light stumbleth not. Jesus said this Jn xi 9; word to Thomas that He might comfort him, because He saw him grieving concerning the death of Lazarus. ²⁶Now after all these things He came not far from the tomb

^a Lit. which hath befallen ^b Lit. in ^c Lit. wherewith ^d A fragment preserved at the Bodleian Library in Oxford beginning with the words with Me and ending with the words Thomas wept before Jesus, saying, If Thou hast (verse 29) is given by Prof. Guidi (pp. 376, 377) ^e For to-day is the Oxford fragment has it being ^f Lit. his four ^g For alive again the Oxford fragment has again alive ^h For the sign of My resurrection the Oxford fragment has a sign of resurrection See note ⁱ Lit. sought after the manner of seeing bones joined The Oxford fragment omits the manner of ^j For them the Oxford fragment has the (or these) multitudes of worms ^k For his the Oxford fragment has the ^l For Thou hast...out the Oxford fragment has Thou hast sought to see hands, that they may be stretched out ^m For in the linen cloths the Oxford fragment has in napkins ⁿ The first MS breaks off at this point, and the Oxford fragment is given in the text ^o Lit. the four

^a Or this ^b See note ^c Lit. strengthened ^d Lit. the

^e Lit. for to-day is the four of Lazarus since he died ^f Or and let your heart be

^g Lit. dug down ^h Or destruction

of Lazarus; and his sister met Him there. She said unto Him, Lord, if Thou hadst been here^a, my brother had not died, for^a Thou art the resurrection, that raiseth the dead: for I know Thee from Thy youth and my brother Lazarus.^a ^aJesus said unto her, Believeest thou this, that I am the resurrection that raiseth the dead, and the life of every one? Martha saith unto Him, Yea, Lord, I believe. Jesus saith unto her, Thy brother shall rise. ^aThen as they were saying these things one with another, behold Martha and Mary and Jesus came to the tomb of Lazarus, Jesus going before the apostles. And He saith unto them, Take away the stone, that thou mayest see the witness to the manner in which the dead are raised.^b ^aAnd straightway Thomas wept before Jesus, saying, If Thou hast^c suffered this trouble, and hast come to the tomb of *the* dead, because of my unbelief, let Thy will be done unto me, and let this tomb receive me unto the day of Thy resurrection. ^aBut Jesus knew that Thomas was grieved, and He said unto him with a voice of joy and a word of life, Thomas, Grieve not. What I do thou knowest not. Is it a trouble to take away the stone of a friend enclosed in a tomb, that he may arise and come forth? Grieve not, O Thomas, because I said unto thee, Take away the stone, that thou mayest see the resurrection may be manifested in a tomb of *the* dead. Grieve not, O Thomas, because I said unto thee, Take away the stone, to raise *the* dead. ^aOpen the door of the tomb, and I will bring forth him that is dead. Take away the stone, O Thomas, that I may give life to him who sleepeth^d in the tomb. Drag far away the stone, O Thomas, and he that is dead shall^e find the way of coming forth from the tomb. ^aI did not urge^f thee, O Thomas, saying, Take away the stone; because Lazarus cannot come forth, whilst the door is shut: for^g all things are possible to Me. But if thou takest away the stone, O Thomas, the tomb is manifested that all men may see it, and may see how he that is

^a See note ^b Lit. to the manner of raising the dead ^c The Oxford fragment ends here. The rest of the MS is in Rome. See Introduction ^d Or *lieth* ^e Or and let him that is dead ^f Or compel ^g The MS has whilst the stone is shut: yea, But see note

dead sleepeth.^a ^aHast thou taken away the stone, O Thomas; and the evil smell gone forth, and the corrupt matter, and the worm, in the manner of all those who are dead? Nay, God forbid.^b

^aNow after all these things Jesus said unto Mary, Believeest of. Jn xi thou that thy brother shall rise? She saith unto Him, Yea, 23, 26, 27, Lord, I believe. By this time he stinketh: for it is four days^c since he died. But I believe that all things are of. Mc xiv possible to Thee. ^aAnd Jesus turned to Thomas, and said unto him, Come, that thou mayest see the bones of *the* dead lying in the tombs before I raise them. Come with Me, O Thomas, that thou mayest see the eyes which have poured themselves forth^d, before I give the light to them again. ^aCome, O Thomas, that thou mayest see how he who sleepeth^e is laid, before I raise him again. Come, O Thomas, have faith in^e Me; for all things are possible to Me. ^aMartha and Mary, assure^f your heart. Have more faith than Martha and Mary, bearing witness to Me, and saying, Yea, all things are possible to Thee. ^aAnd as Jesus of. Mc xiv said these things, He cried out, saying, My Father, My 36^g; Jn Father, all the Root of goodness, I beseech Thee, for the p. 21 hour is come, that Thou wouldst glorify Thy Son, that all of. Jn may know that Thou didst send Me for this end^h. The of. Jn glory be to Thee unto *the* ages of *the* ages. Amen. xvii 23; xviii 37

^aAnd as Jesus was saying these things, He cried out, saying, Lazarus, come forth. And straightway the mount went round as a wheel (?). They that were dead arose, and came forth because of the voice of Jesus who called him, saying, Lazarus, come forth. ^aAnd straightway Lazarus came forth, wrapped in grave-clothes, his face bound with a napkin, his head bound in grave-clothes. Jesus saith unto them, Loose him, and let him go. ^aNow when Lazarus saw Jesus standing at the door of the tomb, he fell down and worshipped Him. And he cried out saying, Blessed art Thou, Jesus, at whose voice Amente trembles, even *the* voice

^a Or *lieth* ^b Lit. it shall not be ^c Lit. it is his four ^d See note ^e Lit. into ^f Lit. strengthen ^g Lit. thing

wherewith He called me: the glory of whose godhead those who *are* in Amente desire to see. Blessed art Thou, Jesus, to whom belongs this voice of resurrection; for Thou art He who shall judge the whole world. ²⁰And as Lazarus was saying these things to Jesus, the multitudes followed after him to see him. ²¹Now when Jesus saw that the multitudes thronged Him and Lazarus also—[some^a] of those belonging to his family embracing him, some asking after his welfare, his sisters kissing his mouth, in short there being^b a great clamour in the mount of Bethany: some shouting aloud, others confessing that there was never a man like this in Israel, some *saying*, We believe on that *man*, that He is the^c resurrection, from^d that which we have seen in the tomb of Lazarus to-day: the^e multitudes being gathered together to Lazarus, like bees to a honey-comb, because of the wonder which was come to pass.

²²But Lazarus did not go away from the feet of Jesus, kissing them, and bearing witness to the multitudes, and *saying*, Jesus is the resurrection of the quick and of the dead. What is^b the sight of this place at all compared with the sight of Amente at the hour that He called my name from the door of the tomb, *saying*, Lazarus^b, come forth? ²³I say unto you, At that hour my father Adam knew His voice and His call^c, as though He were at the gates of death, calling him. He spent a while with his ear inclined to His call^d, thinking that He was calling him. ²⁴Adam bare witness to the multitudes, *saying*, This call^e that I have heard is the *voice* of my Creator: this voice that I have heard is the *voice* of my Surety, wherewith He calleth me in Paradise^f. ²⁵Where is that hour when He cometh to Paradise^g to call me? Who is this good son whom my Creator calleth by this name, *saying*, Lazarus, come forth? ²⁶I pray thee, my son Lazarus, upon whom the mercy of the Almighty has come, enquire of my Creator concerning me, O my beloved son Lazarus,

cf. Ao
xvii 31
cf. Jn xii 9
cf. Mc v
31*

p. 22

cf. Mt ix
33

cf. Jn xi
25, 45

cf. Ps
cxvii 12*

cf. Jn xi
43

cf. Job
xxxviii 17;
Ps ix 14;
cvi 18

p. 23
cf. He vii
22*

cf. Jn xi
43

^a The word *some* is not in the MS, but see note
^b See note
^c Lit. *a*
^d Lit. *in*
^e Or *these*
^f Lit. *voice* or *sound*
^g Lit. *the Paradise*

saying, How long shall it be before I hear^a this call^b of life?

²⁷Now as Lazarus was saying these things to the multitude, lying prostrate at the feet of Jesus, the fame of Him^c reached unto the chiefs of the Jews^d, that Jesus did this work^e on the sabbath. [And they came^f] that they might^g see Lazarus and stone Jesus. ²⁸Now it came to pass in those days, when Jesus raised Lazarus, there was a chief of Galilee with Herod, for the care of the countries of Philip, over which he was^h appointed, who was accused before the king that he wasⁱ laying them waste, for the sake of his wife, because Herod took her from him. ²⁹And Carius, the chief of the king, when he heard the mighty works^j which Jesus was^k doing, went unto Him that he might see Him. ³⁰Then Carius brought the report of Jesus, and sent it to Herod, *saying*, This man is worthy to be made king over all Judaea and the countries of Philip. ³¹When Herod heard these things concerning Jesus, that He was^l worthy to be made king, he was greatly distressed, and brought^m great accusations against Jesus. And so he gathered together all the chiefs of the Jews, and spake to them that which Carius thought concerning Jesus, that He would be made king. ³²And straightway Herod commanded them, saying, He who is found consenting unto this matter shall come under the destruction of the sword, and they that *are* in his house shall be seizedⁿ.

³³Now Annas and Caiaphas and the chiefs of the Jews were gathered together unto Carius, the chief of Tiberius^o the king: and they agreed upon lying words and false testimonies, which did^p not agree together, concerning Jesus, from His birth unto His death^q: some *saying*, He is a magician; others, He was born of fornication^r; some, He breaketh the sabbath; others, He hath abolished the

^a Lit. *Until what time shall I hear*
^b Lit. *voice* or *sound*
^c Or *him*
^d The MS has *the chief Jews* But see note
^e See note
^f These words are not in the MS, but see note
^g Lit. *is*
^h Lit. *the powers*
ⁱ Lit. *spake*
^j Or *those things which are in his house*
^k Lit. *do*
^l Or *consummation*
^m Lit. *of a woman*
ⁿ Lit. *of a woman*
^o Or *him*
^p Lit. *voice* or *sound*
^q See note

synagogue of the Jews. ^aAnd straightway they sent for Joseph and Nicodemus, and brought them; who also were chiefs of the Jews; and they consented not with them unto their lying accusations, but spake blessed words concerning Jesus.

cf. Jn xix 38, 39
cf. Lc xiiii 50, Jn iii 51; Jn iii 1; vii 50*, 51*

p. 53 Nothing is impossible unto you in the removal of the cf. Mt xvii 20 mountains. Now therefore have faith in the love of My Father; for faith is the end of all things. ^aNow all these our Saviour spake to His apostles comforting them on the mount; knowing that which was spread abroad concerning Him in Judaea, by the authorities that came after Him, to cf. Jn vi 15 take Him by force, that they might make Him king. ^aAnd the messengers of Theophilus came unto Jesus, and they told Him, saying, They seek after Thee^b, wishing to make Thee^b king. The apostles said to Jesus, Our Lord, we are glad^c that they will make Thee king. ^aJesus said to them, Did I not say to you again, My kingdom is not of this world? Do not have the joy of the kingdom of this world in your heart, O my brethren and apostles; for it is temporal. ^aDid cf. Lc xxii 29, 30 I covenant with^a you, O My holy members and My brethren, to eat with you at the table of a kingdom of this world?

cf. Mt vi 10; Lc vi 2* But My kingdom continueth for ever in heaven and on earth. ^aNow as Jesus said these and other^c things to His disciples, He was hidden^d on the mount, because they sought^e after Him to make Him king. ^aAnd the authorities of Tiberius^d prevailed the second time concerning^d Jesus, and indeed Pilate also, that they might commend Jesus, to make Him king. ^aAnd Pilate praised them exceedingly^h, saying, Truly

^a The Sahidic text is printed by Prof. Ignazio Guidi: *Rendiconti della R. Accademia dei Lincei* (1887), vol. III, 2^o semestre, pp. 381—384 (*Frumenti Copti*, Nota vi*)
^b Lit. Him
^c See note
^d Lit. these and these other
^e Lit. seek
^f Or the more

according to the signs and the wonders which that man doeth, He is worthy. We will make (?) Him^a king over all Judaea, that He may rule over all the countries of Judaea. And as for those things that I hear concerning that man, He is a good man and He is fit to be made king. ^aNow as Pilate was saying these things before the authorities of Tiberius^a the king, Herod could not refrain from setting Pilate at nought^b, saying, Thou art a Galilaean foreign Egyptian Pontus (?). Thou dost not know any law at all: and indeed thou hast not long been governor of this city, that thou shouldst know the works of that man.

^aHerod said to him, Every one that opposeth the command of the king angereth the king: for it is no care to me that Jesus should reign over Judaea. And straightway there was enmity between Herod and Pilate because of Jesus from that day. ^aThis saying^d was spread abroad in all Judaea: p. 56 Jesus the king of the Jews. And Pilate wrote the report^c of Jesus of the Jews; and fastened it^f to the cross, This is Jesus the king of the Jews. ^aNow when Herod heard these things, he still continued in his madness against Jesus, saying, My father died at the occasion of this man in His youth; but I suffer not myself to die, whilst this man lives. ^aAnd he gave much money to the authorities; and he brought them on their way to the king. And he spread abroad great guile in all Judaea.

^aNow our Lord Jesus knew all things that were coming upon Him, and He said to His disciples, My brethren, behold the devil has mingled for himself a cup of guile, that I should be crucified. ^aNow therefore let all My mysteries sink into your ears. I have not left you lacking any of all the mysteries of My kingdom. I have given unto you all authority in heaven and on earth. I have set the power of serpents^l and scorpions^l under your authority. ^aNow there-

^a See note
^b Or from insulting Pilate
^c Or because of Jesus. From that day this saying
^d Lit. the 'anaphora'
^e The MS has Him But see note
^f Lit. set all My mysteries under your ears
^g Lit. in
^h Lit. the serpents
ⁱ Lit. the scorpions

cf. Le XIII fore arise, let us go hence; for Herod seeketh Me to kill Me.
31; Jn XIV 31

¹⁷And our Lord Jesus came down from the mount with His disciples. ¹⁸And behold the devil met them: and he took the form of a fisherman; many demons following him, carrying many nets and drag-nets and hooks^a, and casting nets and hooks on the mount. ¹⁹Now the apostles when they saw them casting nets hither and thither, and hooks, wondered exceedingly. ²⁰And they said to Jesus, Our Lord, what manner of one is this, doing these things in this desert? ²¹Jesus said to them, Peter, this is he of whom I spake to thee,

cf. Le XIII saying, Behold Satan asked for you, that he might sift you as wheat: but I made supplication for thee, that^b thy faith fail not. ²²John said to Him, What do these find in this desert? ²³Jesus said to him, My beloved John, he who seeketh him, behold he hath caught him already^c. This is the fisherman that catcheth every bad fish. This is the snarer of every foul beast and of every one that is bad.

²⁴Philip said to Him, My Lord, who shall be taken by the hook of this one or by his nets? ²⁵Jesus said to him, Many shall be taken by the hook of this one and by his nets^b.

²⁶Andrew said to him, My Lord, what is the use of this one making men to transgress? ²⁷Jesus said to him, Did I not come to take those who are Mine for My kingdom? This one also seeketh those who are his for his punish-

FRAGMENT V.

Cod. Borg. 1 Πετεγυσε οση πε εουτερο ηρωα εβολ γε εφε αυ
CCLXXIII παιρια ερωγα ανετρος λποου: 111 — 2 Καϊ ραρ ητα
πιοταϊ κισολ εταναστασις ερωα λμος γε ανερωωθη
αλλα πεμασθηκς πεταρεϊ ιτεγυκ ατητη ηκισοε .

^a Lit. many nets and drag-nets and hooks being placed upon them
note ^c Or that which he seeketh, behold he hath caught it already

ment. ²⁸I suffered this great humiliation, and I came down to the world, that I might pluck out this^a talon of death, even this one. ²⁹John said to Him, My Lord, command me to go unto him, that I may know what he doth. ³⁰Jesus said to him, Go, My beloved John, for I have sanctified thee from the time that thou didst receive suck from thy mother^b. ³¹And the holy John went to the devil. ³²He said to him, What dost thou with^c these nets? or what dost thou catch here? ³³The devil said to him, I have heard concerning thee and thy brethren, that ye are fishermen that catch fish. ³⁴I have come hither to see your mastery to-day. Behold I and my servants and my nets are here. Do thou also call thy brethren; and let them come unto thee hither with their nets, that we may cast them here. He who catcheth fish here, he is the master. ³⁵It is not a wonder to catch fish in the waters: the wonder is in this desert, to catch fish therein. ³⁶John said to him, I have already heard of thy mastery, before I came unto thee hither. But cast thy nets, that we may see what thou wilt catch. ³⁷Straightway he cast them. He caught every kind of foul fish which was in the waters—some taken by their eyes, some caught by^d their entrails, others taken by their lips. ³⁸Jesus was afar off with His apostles, beholding them. He said to them, See how Satan catcheth the^d sinners by their members. ³⁹Jesus said to John, Say to him, Cast ...

FRAGMENT V.

¹It is right therefore to manifest the matter, for what cause the festival of the Cross is kept to-day. ²For also the Jews lied with regard to the resurrection, saying, He did not rise, but His disciples came by night and took Him away ^{xxviii 13*}

^a Or the ^b Lit. thou wert in thy mother's milk ^c Lit. to
^d See note ^e I have omitted the beginning and end of this fragment.
See introduction